



Date 16.03.20.

Ref.....

## BOOK LIST FOR THE SESSION 2024-25

| NURSERY |                                    |                  |                      |       |
|---------|------------------------------------|------------------|----------------------|-------|
| Sl.No   | Subject                            | Name of the Book | Publications         | Price |
| 01.     | English, Hindi ,Maths, GK, Drawing | Alma Vista A     | Edumate Publications | 990   |
| TOTAL   |                                    |                  |                      | 990   |

| LKG   |                           |                          |                    |       |
|-------|---------------------------|--------------------------|--------------------|-------|
| Sl.No | Subject                   | Name of the Book         | Publications       | Price |
| 01.   | English, Hindi, Maths, GK | Complete Bunch LKG       | Oliver Publication | 359   |
| 02.   | English Work Book         | English Work Book 2      | Oliver Publication | 139   |
| 03.   | English Work Book         | English Work Book 3      | Oliver Publication | 119   |
| 04.   | Hindi Work Book           | Hindi Work Book 2        | Oliver Publication | 129   |
| 05.   | Hindi Work Book           | Hindi Work Book 3        | Oliver Publication | 119   |
| 06.   | Maths Work Book           | Maths Work Book 2        | Oliver Publication | 129   |
| 07.   | Maths Work Book           | Maths Work Book 3        | Oliver Publication | 119   |
| 08.   | Art & Craft               | Beginner's Art & Craft-B | Wisdom Publication | 150   |
| TOTAL |                           |                          |                    | 1263  |

| UKG   |                           |                          |                    |       |
|-------|---------------------------|--------------------------|--------------------|-------|
| Sl.No | Subject                   | Name of the Book         | Publications       | Price |
| 01.   | English, Hindi, Maths, GK | Complete Bunch LKG       | Oliver Publication | 379   |
| 02.   | English Work Book         | English Work Book 4      | Oliver Publication | 139   |
| 03.   | English Work Book         | English Work Book 5      | Oliver Publication | 149   |
| 04.   | Hindi Work Book           | Hindi Work Book 4        | Oliver Publication | 139   |
| 05.   | Hindi Work Book           | Hindi Work Book 5        | Oliver Publication | 139   |
| 06.   | Maths Work Book           | Maths Work Book 4        | Oliver Publication | 139   |
| 07.   | Maths Work Book           | Maths Work Book 5        | Oliver Publication | 129   |
| 08.   | Art & Craft               | Beginner's Art & Craft-C | Wisdom Publication | 150   |
| TOTAL |                           |                          |                    | 1363  |

NB:-

- Parents have the liberty to purchase books from any shop within the market, as the school has not designated any specific vendors for book sales.
- Students have the option to purchase 150-page note books for each subject per semester in order to minimize the weight of their bags.

PRINCIPAL  
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| I-V          |                 |                                             |       |                 |             |             |             |             |             |
|--------------|-----------------|---------------------------------------------|-------|-----------------|-------------|-------------|-------------|-------------|-------------|
| Sl. No.      | Subject         | Name of the Book                            | Class | Publications    | Price       |             |             |             |             |
|              |                 |                                             |       |                 | I           | II          | III         | IV          | V           |
| 1.           | ENGLISH         | Pearson English Companion Literature Course | I-V   | Pearson         | 314         | 342         | 352         | 361         | 366         |
| 2.           |                 | Pearson English Companion Grammar Course    |       | Pearson         | 209         | 219         | 242         | 276         | 285         |
| 3.           |                 | Rainbow Curls for Kids                      |       | ALVPD Education | 45          | 45          | 45          | 45          | 45          |
| 4.           | HINDI           | BhashaSagar                                 | I-V   | Good Luck       | 239         | 247         | 254         | 262         | 269         |
| 5.           |                 | BhashaSagarVyakaranAvam Rachna              |       | Good Luck       | 217         | 224         | 232         | 239         | 247         |
| 6.           |                 | Piyu Hindi SulekhRachna                     |       | ALVPD Education | 50          | 50          | 50          | 50          | 50          |
| 7.           | MATHS           | Forever with Mathematics                    | I-V   | Forever Books   | 299         | 319         | 329         | 339         | 339         |
| 8.           | EVS             | Magical EVS                                 | I-V   | Cordova         | 270         | 275         | 280         | 290         | 295         |
| 9.           | COMPUTER        | New E Prompt                                | I-V   | Kips            | 160         | 195         | 225         | 235         | 245         |
| 10.          | VALUE EDUCATION | Mind Vibes                                  | I-V   | Jonce Pub.      | 75          | 75          | 80          | 80          | 80          |
| 11.          | GK              | Knowledge Garden                            | I-V   | Devsiddh        | 80          | 80          | 80          | 90          | 90          |
| 12.          | DRAWING         | Creative Hands                              | I-V   | Open Books Pub. | 50          | 50          | 50          | 50          | 50          |
| 13.          | CONVERSATION    | Interactive Communication                   | I-V   | Smart Mind      | 110         | 110         | 120         | 140         | 140         |
| <b>TOTAL</b> |                 |                                             |       |                 | <b>2118</b> | <b>2231</b> | <b>2339</b> | <b>2457</b> | <b>2501</b> |

| VI-VIII      |                 |                                |         |                     |             |             |             |  |  |
|--------------|-----------------|--------------------------------|---------|---------------------|-------------|-------------|-------------|--|--|
| Sl. No.      | Subject         | Name of the Book               | Class   | Publications        | Price       |             |             |  |  |
|              |                 |                                |         |                     | VI          | VII         | VIII        |  |  |
| 1.           | ENGLISH         | Advancing English Reader       | VI-VIII | Macmillan           | 440         | 440         | 440         |  |  |
| 2.           |                 | Advancing English Grammar      |         |                     | 350         | 360         | 375         |  |  |
| 3.           | HINDI           | BhashaSagar                    | VI-VIII | Good Luck           | 284         | 292         | 299         |  |  |
| 4.           |                 | BhashaSagarVyakaranAvam Rachna |         | Good Luck           | 274         | 282         | 289         |  |  |
| 5.           | MATHS           | Number Knots                   | VI-VIII | S.Chand             | 350         | 355         | 370         |  |  |
| 6.           | SST             | Discovery of Social Aspects    | VI-VIII | Friends             | 350         | 350         | 350         |  |  |
| 7.           | SCIENCE         | Forever with Science           | VI-VIII | Forever Books       | 299         | 299         | 299         |  |  |
| 8.           | SANSKRIT        | Navyam                         | VI-VIII | Indiannica Learning | 225         | 255         | 255         |  |  |
| 9.           | COMPUTER        | New E prompt                   | VI-VIII | Kips                | 265         | 275         | 285         |  |  |
| 10.          | VALUE EDUCATION | Gems for Life                  | VI-VIII | Progress            | 62          | 64          | 68          |  |  |
| 11.          | GK              | New Knowledge Alive            | VI-VIII | Headword            | 100         | 100         | 100         |  |  |
| <b>TOTAL</b> |                 |                                |         |                     | <b>2999</b> | <b>3072</b> | <b>3130</b> |  |  |

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Singrauli (D) M.P.





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| S.NO. | Subject & Code     | Name of the Book                    | Class    | Publisher | PRICE |    |    |     |
|-------|--------------------|-------------------------------------|----------|-----------|-------|----|----|-----|
|       |                    |                                     |          |           | IX    | X  | XI | XII |
| 01    | English LNG& LIT   | Main Course Book                    | IX - X   | NCERT     | --    | -- | -- | --  |
| 02    | English Core       | Main Course Book                    | XI - XII | NCERT     | --    | -- | -- | --  |
| 03    | Hindi Course - A   | Main Course Book                    | IX - X   | NCERT     | --    | -- | -- | --  |
| 04    | Hindi Core         | Main Course Book                    | XI - XII | NCERT     | --    | -- | -- | --  |
| 05    | Mathematics        | Mathematics                         | IX - XII | NCERT     | --    | -- | -- | --  |
| 06    | History            | Main Course Book                    | IX - XII | NCERT     | --    | -- | -- | --  |
| 07    | Geography          | Main Course Book                    | IX - XII | NCERT     | --    | -- | -- | --  |
| 08    | Science            | Science                             | IX - X   | NCERT     | --    | -- | -- | --  |
| 09    | Physics            | Physics                             | XI - XII | NCERT     | --    | -- | -- | --  |
| 10    | Chemistry          | Chemistry                           | XI - XII | NCERT     | --    | -- | -- | --  |
| 11    | Biology            | Biology                             | XI - XII | NCERT     | --    | -- | -- | --  |
| 12    | Accountancy        | Accountancy                         | XI - XII | NCERT     | --    | -- | -- | --  |
| 13    | Business Studies   | Business Studies                    | XI - XII | NCERT     | --    | -- | -- | --  |
| 14    | Political Science  | Political Science                   | XI - XII | NCERT     | --    | -- | -- | --  |
| 15    | Economics          | Main Course Book                    | XI - XII | NCERT     | --    | -- | -- | --  |
| 16    | Moral Science      | Right is Right                      | IX - X   | Kriston   | 80    | 80 | 80 | 80  |
| 17    | Computer           | (Code 402) Information T.           | IX - X   | CBSE      | --    | -- | -- | --  |
| 18    | Physical Education | Candid Physical Education Text Book | XI - XII | NCERT     | --    | -- | -- | --  |
| 19    | Science (3 in 1)   | Lab Manual                          | IX - X   | NCERT     | --    | -- | -- | --  |
| 20    | Maths              | Lab Manual                          | IX - X   | NCERT     | --    | -- | -- | --  |
| 21    | Physics            | Lab Manual                          | XI - XII | NCERT     | --    | -- | -- | --  |
| 22    | Chemistry          | Lab Manual                          | XI - XII | NCERT     | --    | -- | -- | --  |
| 23    | Biology            | Lab Manual                          | XI - XII | NCERT     | --    | -- | -- | --  |
| 24    | Physical Edu.      | Lab Manual                          | XI - XII | NCERT     | --    | -- | -- | --  |
| 25    | Maths              | Lab Manual                          | XI - XII | NCERT     | --    | -- | -- | --  |

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