



Ref. JSJ/2025/88

Date. 20.01.2025

## COMMON BOOK LIST FOR THE SCHOOLS OF SATNA DIOCESAN SOCIETY FOR THE SESSION - 2025-26

### BOOK LIST - 2025-2026: NURSERY

| Sl. No.      | Subject  | Book Name                      | Publication | ISBN No.          | Price         |
|--------------|--|--------------------------------|-------------|-------------------|---------------|
| 1            | English, Hindi, Maths, GK, Story, Rhymes, Conversation and Drawing | Alma Vista - A (Four Book Set) | Edumate     | 978-81-953504-5-2 | 990           |
| 2            | Writing Book Series  | Alma Vista English - A         | Edumate     | 978-93-49077-36-2 | Complementary |
| 3            | Writing Book Series  | Alma Vista Hindi - A           | Edumate     | 978-93-49077-64-5 | Complementary |
| 4            | Writing Book Series  | Alma Vista Mathematics - A     | Edumate     | 978-93-49077-87-4 | Complementary |
| <b>TOTAL</b> |  |                                |             |                   | <b>990</b>    |

### BOOK LIST 2025-2026: LKG

| Sl. No.      | Subject  | Book Name                      | Publication | ISBN No.          | Price         |
|--------------|--|--------------------------------|-------------|-------------------|---------------|
| 1            | English, Hindi, Maths, GK, Story, Rhymes, Conversation and Drawing | Alma Vista - B (Four Book Set) | Edumate     | 978-81-953504-4-5 | 1100          |
| 2            | Writing Book Series  | Alma Vista English - B         | Edumate     | 978-81-953504-9-0 | Complementary |
| 3            | Writing Book Series  | Alma Vista Hindi - B           | Edumate     | 978-81-953504-7-6 | Complementary |
| 4            | Writing Book Series  | Alma Vista Mathematics - B     | Edumate     | 978-93-49077-92-8 | Complementary |
| <b>TOTAL</b> |  |                                |             |                   | <b>1100</b>   |

### BOOK LIST - 2025-2026: UKG

| Sl. No.      | Subject  | Book Name                           | Publication | ISBN No.          | Price         |
|--------------|--|-------------------------------------|-------------|-------------------|---------------|
| 1            | English, Hindi, Maths, GK, Story, Rhymes, Conversation and Drawing | Alma Vista - C (Four Book Set)      | Edumate     | 978-81-953504-3-8 | 1200          |
| 2            | Writing Book Series  | Alma Vista Capital Cursive - C      | Edumate     | 978-81-953504-2-1 | Complementary |
| 3            | Writing Book Series  | Alma Vista Cursive Small Letter - C | Edumate     | 978-81-953504-8-3 | Complementary |
| <b>TOTAL</b> |  |                                     |             |                   | <b>1200</b>   |

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### BOOK LIST - 2025-2026: CLASS - I

| Sr No        | Subject         | Book Name                             | Publication | Edition | Code | ISBN No.          | Price      |
|--------------|-----------------|---------------------------------------|-------------|---------|------|-------------------|------------|
| 1            | English         | Mridang                               | NCERT       | 2024    | 0123 | 978-93-5292-439-4 | 65         |
| 2            |                 | Reflection of Grammar and Composition | Progress    |         |      | 978-81-978843-8-2 | 60         |
| 3            |                 | Cursive Way                           | Progress    |         |      | 978-81-984274-9-6 | 40         |
| 4            | Hindi           | Sarangi                               | NCERT       | 2024    | 0122 | 978-93-5292-423-3 | 65         |
| 5            |                 | Sahaj Hindi Rachna                    | Progress    |         |      | 978-81-978500-3-5 | 60         |
| 6            |                 | Sahaj Sulekh                          | Progress    |         |      | 978-81-977526-7-4 | 35         |
| 7            | Maths           | Joyful Mathematics                    | NCERT       | 2024    | 0124 | 978-93-5292-505-6 | 65         |
| 8            | EVS             | Nature Learner                        | Friends     |         |      | 978-93-86524-71-3 | 150        |
| 9            | Computer        | New E-Prompt                          | Kips        |         |      | 978-81-961513-2-4 | 160        |
| 10           | Value Education | Mind Vibes                            | Jonce       |         |      | 978-81-960277-2-8 | 75         |
| 11           | GK              | Grow Your Knowledge                   | Progress    |         |      | 978-81-976540-4-6 | 70         |
| 12           | Drawing         | Art Plus                              | Progress    |         |      | 978-81-984016-4-9 | 40         |
| <b>TOTAL</b> |                 |                                       |             |         |      |                   | <b>885</b> |

### BOOK LIST - 2025-2026: CLASS - II

| Sr No        | Subject         | Book Name                             | Publication | Edition | Code | ISBN No.          | Price      |
|--------------|-----------------|---------------------------------------|-------------|---------|------|-------------------|------------|
| 1            | English         | Mridang                               | NCERT       | 2024    | 0223 | 978-93-5292-434-9 | 65         |
| 2            |                 | Reflection of Grammar and Composition | Progress    |         |      | 978-81-978843-4-4 | 65         |
| 3            |                 | Cursive Way                           | Progress    |         |      | 978-81-984274-3-4 | 40         |
| 4            | Hindi           | Sarangi                               | NCERT       | 2024    | 0222 | 978-93-5292-438-7 | 65         |
| 5            |                 | Sahaj Hindi Rachna                    | Progress    |         |      | 978-81-978500-2-8 | 60         |
| 6            |                 | Sahaj Sulekh                          | Progress    |         |      | 978-81-977526-3-6 | 40         |
| 7            | Maths           | Joyful Mathematics                    | NCERT       | 2024    | 0224 | 978-93-5292-426-4 | 65         |
| 8            | EVS             | Nature Learner                        | Friends     |         |      | 978-93-86524-72-0 | 150        |
| 9            | Computer        | New E-Prompt                          | Kips        |         |      | 978-81-961513-3-1 | 195        |
| 10           | Value Education | Mind Vibes                            | Jonce       |         |      | 978-81-960277-0-4 | 75         |
| 11           | GK              | Grow Your Knowledge                   | Progress    |         |      | 978-81-976540-5-3 | 70         |
| 12           | Drawing         | Art Plus                              | Progress    |         |      | 978-81-984016-5-6 | 40         |
| <b>TOTAL</b> |                 |                                       |             |         |      |                   | <b>930</b> |

### BOOK LIST - 2025-2026: CLASS - III

| Sr No        | Subject         | Book Name             | Publication | Edition | Code | ISBN No.          | Price       |
|--------------|-----------------|-----------------------|-------------|---------|------|-------------------|-------------|
| 1            | English         | Santoor               | NCERT       | 2024    | 0332 | 978-93-5292-991-7 | 65          |
| 2            |                 | Excellence in Grammar | PMP         |         |      | 978-93-91185-25-1 | 199         |
| 3            |                 | Cursive Way           | Progress    |         |      | 978-81-984274-0-3 | 40          |
| 4            | Hindi           | Veena                 | NCERT       | 2024    | 0331 | 81-85676-41-0     | 65          |
| 5            |                 | Sahaj Hindi Rachna    | Progress    |         |      | 978-81-978500-6-6 | 50          |
| 6            |                 | Sahaj Sulekh          | Progress    |         |      | 978-81-977526-4-3 | 40          |
| 7            | Maths           | Maths Mela            | NCERT       | 2024    | 0333 | 978-93-5292-816-3 | 65          |
| 8            | EVS             | Our Wondrous World    | NCERT       | 2024    | 0335 | 978-93-5292-863-7 | 65          |
| 9            | Computer        | New E-Prompt          | Kips        |         |      | 978-81-961513-5-5 | 225         |
| 10           | Value Education | Mind Vibes            | Jonce       |         |      | 978-81-960277-4-2 | 80          |
| 11           | GK              | Grow Your Knowledge   | Progress    |         |      | 978-81-976540-3-9 | 80          |
| 12           | Drawing         | Art Plus              | Progress    |         |      | 978-81-984016-6-3 | 40          |
| <b>TOTAL</b> |                 |                       |             |         |      |                   | <b>1014</b> |

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### BOOK LIST - 2025-2026: CLASS - IV

| Sr No        | Subject         | Book Name             | Publication | Edition | Code | ISBN No.          | Price       |
|--------------|-----------------|-----------------------|-------------|---------|------|-------------------|-------------|
| 1            | English         | Marigold              | NCERT       | 2024    | 0424 | 81-7450-677-2     | 65          |
| 2            |                 | Excellence in Grammar | PMP         |         |      | 978-93-91185-30-5 | 199         |
| 3            |                 | Cursive Way           | Progress    |         |      | 978-81-984274-7-2 | 40          |
| 4            | Hindi           | Rimjhim               | NCERT       | 2024    | 0423 | 81-7450-666-7     | 65          |
| 5            |                 | Sahaj Hindi Rachna    | Progress    |         |      | 978-81-978500-1-1 | 55          |
| 6            |                 | Sahaj Sulekh          | Progress    |         |      | 978-81-977526-6-7 | 40          |
| 7            | Maths           | Math Magic            | NCERT       | 2024    | 0425 | 81-7450-698-5     | 65          |
| 8            | EVS             | Looking Around        | NCERT       | 2024    | 0427 | 81-7450-664-0     | 65          |
| 9            | Computer        | New E-Prompt          | Kips        |         |      | 978-81-961513-8-6 | 235         |
| 10           | Value Education | Mind Vibes            | Jonce       |         |      | 978-81-960277-3-5 | 80          |
| 11           | GK              | Grow Your Knowledge   | Progress    |         |      | 978-81-976540-9-1 | 80          |
| 12           | Drawing         | Art Plus              | Progress    |         |      | 978-81-984016-8-7 | 40          |
| <b>TOTAL</b> |                 |                       |             |         |      |                   | <b>1029</b> |

### BOOK LIST - 2025-2026: CLASS - V

| Sr No        | Subject         | Book Name             | Publication | Edition | Code | ISBN No.          | Price       |
|--------------|-----------------|-----------------------|-------------|---------|------|-------------------|-------------|
| 1            | English         | Marigold              | NCERT       | 2024    | 0526 | 978-81-7450-813-3 | 65          |
| 2            |                 | Excellence in Grammar | PMP         |         |      | 978-93-91185-38-1 | 199         |
| 3            |                 | Cursive Way           | Progress    |         |      | 978-81-984274-4-1 | 40          |
| 4            | Hindi           | Rimjhim               | NCERT       | 2024    | 0525 | 978-81-7450-811-9 | 65          |
| 5            |                 | Sahaj Hindi Rachna    | Progress    |         |      | 978-81-978500-9-7 | 65          |
| 6            |                 | Sahaj Sulekh          | Progress    |         |      | 978-81-977526-0-5 | 40          |
| 7            | Maths           | Math Magic            | NCERT       | 2024    | 0527 | 978-81-7450-828-7 | 65          |
| 8            | EVS             | Looking Around        | NCERT       | 2024    | 0529 | 978-81-7450-826-3 | 65          |
| 9            | Computer        | New E-Prompt          | Kips        |         |      | 978-81-961513-0-0 | 245         |
| 10           | Value Education | Mind Vibes            | Jonce       |         |      | 978-81-960277-1-1 | 80          |
| 11           | GK              | Grow Your Knowledge   | Progress    |         |      | 978-81-976540-2-2 | 80          |
| 12           | Drawing         | Art Plus              | Progress    |         |      | 978-81-984016-2-5 | 45          |
| <b>TOTAL</b> |                 |                       |             |         |      |                   | <b>1054</b> |

### BOOK LIST SELECTED 2025-2026: CLASS - VI

| Sr No        | Subject         | Book Name                                       | Publication | Edition | Code | ISBN No.          | Price       |
|--------------|-----------------|---|-------------|---------|------|-------------------|-------------|
| 1            | English         | Poarvi  | NCERT       | 2024    | 0673 | 978-93-5292-982-5 | 65          |
| 2            |                 | Excellence in Grammar                           | PMP         |         |      | 978-93-91185-46-6 | 199         |
| 3            | Sanskrit        | Deepakam  | NCERT       | 2024    | 0672 | 978-93-5292-923-8 | 65          |
| 4            | Mathematics     | Ganita Prakash                                  | NCERT       | 2024    | 0674 | 978-93-5292-717-3 | 65          |
| 5            | Science         | Curiosity                                       | NCERT       | 2024    | 0677 | 978-93-5292-972-6 | 65          |
| 6            | Hindi           | Malhar  | NCERT       | 2024    | 0671 | 978-93-5292-946-7 | 65          |
| 7            |                 | Bhasha Sagar Vyakaran Avam Rachna               | Good Luck   |         |      | 978-93-88357-65-4 | 274         |
| 8            | Social Science  | Exploring society India and Beyond              | NCERT       | 2024    | 681  | 978-93-5292-693-0 | 65          |
| 9            | Computer        | New E-Prompt                                    | Kips        |         |      | 978-81-961513-1-7 | 265         |
| 10           | Value Education | Personality Development Through Value Education | Progress    |         |      | 978-81-978742-3-9 | 60          |
| 11           | GK              | New Knowledge Alive                             | Headword    |         |      | 978-93-90534-69-2 | 100         |
| <b>TOTAL</b> |                 |   |             |         |      |                   | <b>1288</b> |



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### BOOK LIST SELECTED 2025-2026: CLASS - VII

| Sr No | Subject         | Book Name  | Publication | Edition | Code | ISBN No.          | Price       |
|-------|-----------------|--|-------------|---------|------|-------------------|-------------|
| 1     | English         | Honey Comb   | NCERT       | 2024    | 753  | 81-7450-676-4     | 65          |
| 2     |                 | Excellence in Grammar                              | PMP         |         |      | 978-93-91185-54-1 | 199         |
| 3     |                 | An Alien Hand-<br>(Supplementary Reader)           | NCERT       | 2024    | 0754 | 81-7450-736-1     | 65          |
| 4     | Hindi           | Vasant-भाग II                                      | NCERT       | 2024    | 750  | 81-7450-704-3     | 65          |
| 5     |                 | Bal Mahabharat Katha                               | NCERT       | 2024    | 0751 | 81-7450-730-2     | 65          |
| 6     |                 | Bhasha Sagar Vyakaran<br>Avam Rachna               | Good Luck   |         |      | 978-93-88357-64-7 | 282         |
| 7     | Sanskrit        | Ruchira-तृतीयो भाग                                 | NCERT       | 2024    | 0755 | 81-7450-645-4     | 65          |
| 8     | Mathematics     | Mathematics  | NCERT       | 2022    | 0756 | 81-7450-669-1     | 65          |
| 9     | Science         | Science  | NCERT       | 2024    | 758  | 81-7450-654-3     | 65          |
| 10    | Social Science  | Our Pasts-II                                       | NCERT       | 2024    | 0760 | 81-7450-724-8     | 65          |
| 11    |                 | Our Environment                                    | NCERT       | 2024    | 0762 | 81-7450-714-0     | 65          |
| 12    |                 | Social and Political Life-II                       | NCERT       | 2024    | 0764 | 81-7450-672-1     | 65          |
| 13    | Computer        | New E-Prompt                                       | Kips        |         |      | 978-81-961513-7-9 | 275         |
| 14    | Value Education | Personality Development<br>Through Value Education | Progress    |         |      | 978-81-978742-4-6 | 60          |
| 15    | GK              | New Knowledge Alive                                | Headword    |         |      | 978-93-90534-89-0 | 100         |
|       |                 |  |             |         |      | <b>TOTAL</b>      | <b>1566</b> |

### BOOK LIST SELECTED 2025-2026: CLASS - VIII

| Sr No | Subject         | Book Name  | Publication | Edition | Code | ISBN No.          | Price       |
|-------|-----------------|--|-------------|---------|------|-------------------|-------------|
| 1     | English         | Honey Dew  | NCERT       | 2024    | 0849 | 978-81-7450-821-8 | 65          |
| 2     |                 | Excellence in Grammar                              | PMP         |         |      | 978-93-91185-62-6 | 199         |
| 3     |                 | It So Happened<br>(Supplementary Reader)           | NCERT       | 2024    | 0850 | 81-7450-835-5     | 65          |
| 4     | Hindi           | Vasant- भाग III                                    | NCERT       | 2024    | 0846 | 978-81-7450-817-1 | 65          |
| 5     |                 | Bharat Ki Khoj                                     | NCERT       | 2024    | 0847 | 978-81-7450-832-4 | 65          |
| 6     |                 | Bhasha Sagar Vyakaran<br>Avam Rachna               | Good Luck   |         |      | 978-93-88357-70-8 | 289         |
| 7     | Sanskrit        | Ruchira- तृतीयो भाग                                | NCERT       | 2024    | 0851 | 978-81-7450-810-2 | 65          |
| 8     | Mathematics     | Mathematics  | NCERT       | 2024    | 0852 | 978-81-7450-814-0 | 65          |
| 9     | Science         | Science  | NCERT       | 2024    | 0854 | 978-81-7450-812-6 | 65          |
| 10    | Social Science  | Our Pasts- III                                     | NCERT       | 2024    | 0864 | 978-93-5292-113-3 | 65          |
| 11    |                 | Social and Political Life-III                      | NCERT       | 2024    | 0860 | 978-81-7450-825-6 | 65          |
| 12    |                 | Resources and Development                          | NCERT       | 2024    | 0858 | 978-81-7450-816-4 | 65          |
| 13    | Computer        | New E-Prompt                                       | Kips        |         |      | 978-81-961513-4-8 | 285         |
| 14    | Value Education | Personality Development<br>Through Value Education | Progress    |         |      | 978-81-978742-9-1 | 60          |
| 15    | GK              | New Knowledge Alive                                | Headword    |         |      | 978-93-90534-90-6 | 100         |
|       |                 |  |             |         |      | <b>TOTAL</b>      | <b>1583</b> |

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### BOOK LIST SELECTED 2025-2026: CLASS - IX - XII

| Sl.No | Subject & Code     | Name of the Book   | Class    | Publisher | PRICE |     |     |     |
|-------|--------------------|--|----------|-----------|-------|-----|-----|-----|
|       |                    |  |          |           | IX    | X   | XI  | XII |
| 1     | English LNG & LIT  | Main Course Book   | IX - X   | NCERT     | --    | --  | --  | --  |
| 2     | English Core       | Main Course Book   | XI - XII | NCERT     | --    | --  | --  | --  |
| 3     | Hindi Course-A     | Main Course Book   | IX - X   | NCERT     | --    | --  | --  | --  |
| 4     | Hindi Core         | Main Course Book   | XI-XII   | NCERT     | --    | --  | --  | --  |
| 5     | Mathematics        | Mathematics  | IX - XII | NCERT     | --    | --  | --  | --  |
| 6     | History            | Main Course Book   | IX - XII | NCERT     | --    | --  | --  | --  |
| 7     | Geography          | Main Course Book   | IX - XII | NCERT     | --    | --  | --  | --  |
| 8     | Science            | Science  | IX - X   | NCERT     | --    | --  | --  | --  |
| 9     | Physics            | Physics  | XI - XII | NCERT     | --    | --  | --  | --  |
| 10    | Chemistry          | Chemistry  | XI - XII | NCERT     | --    | --  | --  | --  |
| 11    | Biology            | Biology  | XI - XII | NCERT     | --    | --  | --  | --  |
| 12    | Accountancy        | Accountancy  | XI - XII | NCERT     | --    | --  | --  | --  |
| 13    | Business Studies   | Business Studies   | XI - XII | NCERT     | --    | --  | --  | --  |
| 14    | Political Science  | Political Science  | XI - XII | NCERT     | --    | --  | --  | --  |
| 15    | Economics          | Main Course Book   | XI - XII | NCERT     | --    | --  | --  | --  |
| 16    | Value Education    | Revised Light to My Path 9, 10   | IX - X   | Jonce     | 150   | 150 | --  | --  |
|       |                    | Light To My Path 11, 12  | XI-XII   |           | --    | --  | 150 | 150 |
| 17    | Computer           | (Code 165) Comp. Appli.<br>(Code 417) Artificial Intelli.<br>(Code 402) Information T. | IX - X   | CBSE      | --    | --  | --  | --  |
|       |                    | Computer Course Book   | XI - XII | NCERT     | --    | --  | --  | --  |
| 18    |                    |  |          |           | --    | --  | --  | --  |
| 19    | Physical Education | Candid Physical education Text Book  |          |           | --    | --  | --  | --  |

|                                |                             |       |     |                    |
|--------------------------------|-----------------------------|-------|-----|--------------------|
| Value Education<br>ISBN Number | Revised Light to My Path 9  | Jonce | IX  | 978-93-8731 1-98-5 |
|                                | Revised Light to My Path 10 |       | X   | 978-93-87311-79-4  |
|                                | Light To My Path 11         |       | XI  | 978-93-87311-99-2  |
|                                | Light To My Path 12         |       | XII | 978-93-8731 1-96-1 |

NB: -

- Parents have the liberty to purchase books from any shop within the market, as the school has not designated any specific vendors for book sales.
- Students have the option to purchase 150-page notebooks for each subject per semester in order to minimize the weight of their bags.

  
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